

Municipality of North Cowichan

Committee of the Whole

AGENDA

Tuesday, March 9, 2021, 6:00 p.m.
Electronically

1. CALL TO ORDER

This meeting, though electronic, is open to the public. All representations to Council will form part of the public record. Proceedings will be streamed live and archived at www.northcowichan.ca. Members of the public may join this online meeting and participate virtually during the Public Input and Question Period portions of the agenda.

- To join by computer, smartphone, or tablet, visit northcowichan.ca/virtualmeeting for instructions.
- To join by telephone, dial 1.844.426.4405, enter the meeting ID 133 998 3877, and then press # to join the meeting.

2. APPROVAL OF AGENDA

Recommendation:

That the Committee of the Whole agenda be adopted as circulated [or as amended].

3. ADOPTION OF MINUTES

3.1. Regular Committee of the Whole minutes from February 9, 2021

Recommendation:

That the minutes of the Committee of the Whole meeting held February 9, 2021 be adopted, as circulated.

4. PUBLIC INPUT

Public Input is an opportunity for the public to provide their feedback on matters included on the agenda. The maximum number of speakers to be heard during the public input period is limited to five, with a maximum of three minutes allotted to each speaker. To be added to the speakers list, please:

- click on the 'raise your hand' button, if participating by computer, smartphone, or tablet, or
- dial *3 on your phone

5. BUSINESS

5.1. Master Transportation Plan Presentation

Purpose: Presentation on the Master Transportation Plan project, including strategic plan alignment, background, engagement, coordination with the Official Community Plan and expected outcomes.

5.2. Bell McKinnon/Paddle Road Park concept - Issues and Considerations

Purpose: Presentation on the Bell McKinnon Local Area Plan and an overview of issues and considerations associated with its implementation.

6. NEW BUSINESS

7. QUESTION PERIOD

Question Period is an opportunity for the public to ask brief questions regarding the business discussed during the meeting. To be added to the speakers list, please:

- click on the 'raise your hand' button, if participating by computer, smartphone, or tablet, or
- dial *3 on your phone

8. CLOSED SESSION

9. ADJOURNMENT

Recommendation:

That the meeting be adjourned at _____ p.m.