



7030 Trans-Canada Highway  
Duncan, BC V9L 6A1 Canada  
[www.northcowichan.ca](http://www.northcowichan.ca)  
T 250.746.3100  
F 250.746.3133

GRANT APPLICATION

(PLEASE PRINT)

Name of Organization	Chemainus Residents Association
Address of Organization	c/o 3307 Cook Street
Full Mailing Address	Chemainus BC V0R1K2
Telephone Number & Email	[REDACTED] FIPPA s. 22(1)
Contact Person/Title	Kristi Hagen, Chair

Primary purpose of organization: Support community interests and voice to MNC

Category under which greatest portion of services fall:

Social Service  Sports  Cultural  Economic Development  Other commnty developmnt

Services available to all members of community:  Yes  No

If no, please list criteria for receiving your service: \_\_\_\_\_

Total Number of people that used your service last year: approximately 200

Approximate number of your clients that reside in North Cowichan: 200

(Please note that North Cowichan includes the communities of Chemainus, Crofton, Maple Bay, and the Duncan area north of the Cowichan River, and outside the one square mile Duncan core.)

Amount of grant requested: \$2,000.00

Describe how the grant will be used: (e.g. special projects, operations, maintenance, etc.)

Rental space and materials for proposed workshops on building infill and other small scale housing per the OCP principles, and promotional materials such as brochures and banner.

In order to be considered for a Municipal grant, please ensure that you enclose the following:

1. the most recent financial statement, and
2. the proposed operating budget.

Other Information:

Have you received a previous grant from the Municipality?  Yes  No

Have you applied to another local government for funding?  Yes  No

If yes, please list: \_\_\_\_\_

Applicant's signature [REDACTED] FIPPA s. 22(1) Date Feb 17, 2023

In order to be eligible for consideration for a 2024 grant-in-aid, this application and all requested supporting materials must be received no later than October 15th, 2023.

Print Form

CHEMAINUS RESIDENTS ASSOCIATION

FINANCIAL REPORT

January 1, 2022 to January 1, 2023

OPENING BALANCE:		\$898.49
Membership and Donations		\$297.00
EXPENSES:		
Chamber of Commerce dues	\$ 115.00	
Survey expenses	119.76	
Rental All Candidates Meeting	91.35	
AGM expenses	240.00	
TOTAL EXPENSES		\$566.11
CLOSING BALANCE:		\$629.38