

Request approved (date)_

7030 Trans-Canada Highway Telephone: (250) 746-3100 Fax: (250) 746-3133

www.northcowichan.ca

DELEGATION APPLICATION Virtual or In-Person

Personal information is collected by the Municipality of North Cowichan under the authority of s.26(c) of the Freedom of Information and Protection of Privacy Act for the purposes of processing delegation requests. Should you have any questions about the collection of this personal information, please contact Information Management Officer, (250 746-3116; 7030 Trans-Canada Highway, Duncan, BC V9L 6A1.

personal information, please contact information management Officer, (230 740-3110, 7030 Trans-Canada Ingilwa	, Dancan, DC V	JE UA I.
Date: October 11, 2023			
Name of Applicant: Andrew Banks	On behalf of: BC Nature		
Address: 1620 Mount Seymour Road, North Vancouver,	, BC V7G 2R9		
Email	Phone:		
FIPPA s. 22(1)			
I/We request to appear as a delegation before:	FIPPA s. 22(1)		
Council Committee of the Whole	Other		_
Please provide the purpose for your presentation and a brief ov your presentation (if more room is needed). Please be specific.		<u>(maximum) ou</u>	itline of
The Municipal Protected Areas Project is a collaborative initiative to ac Biological Diversity, to protect at least 30 percent of our lands and wate focuses on working with municipal governments and other land agencing protection for natural areas across Canada.	ers by 2030 - also known as the 30 by 30	target. The pro	ject
The purpose of our presentation is to inform Mayor and Council about the staff be given permission to engage with the BC Nature - MPAP te			uest that
This process requires a low time commitment from staff, mostly a few cannot be accessed publicly. There is no cost to the local government areas that can be registered with the federal government towards the sand make recommendations on these policies and on oppourtunities for	for this work. This review can determine the 30 by 30 commitment, assess North Cowic	ne amount of pr han protection p	otected
Will you be requesting a grant or financial assistance?		Yes	No (
Will you be providing supporting documents to include in the a	agenda package?	Yes ()	No O
How will you be presenting? PowerPoint	Video Verbal	\mathbf{O}	
I affirm that I/we own the rights to the media I/we are providing the District of North Cowichan (Municipality) the irrevocable rig and distribute all materials provided as the Municipality sees fit have obtained appropriate personal information releases from these materials for such use. I confirm that I want to participate:	tht and license to use, edit, alter, copy in its absolute discretion, and that I	Yes	No 📵
If participating virtually, I confirm that I have tested my ability t	to participate in a Webex meeting:	Yes ()	No
I would like a member of the North Cowichan IT team to conne		n: Yes	N₀◯
To test your ability to participate in a Webex meeting, start a meeting Once you join the test meeting, use these instructions to test your web			

Date of Meeting