

**From:** Municipality of North Cowichan <[no-reply@web-response.com](mailto:no-reply@web-response.com)>  
**Sent:** Wednesday, February 5, 2025 1:08 PM  
**To:** Legislative Services <[legislativeservices@northcowichan.ca](mailto:legislativeservices@northcowichan.ca)>  
**Subject:** Webform submission from: Delegation to Council Application

Submitted on Wed, 02/05/2025 - 13:06

Submitted by: Anonymous

Submitted values are:

**Name of Applicant:**

Brenda Reid-Kuecks

**On behalf of:**

Concerned Citizens and Neighbours

**Address:**

**s. 22(1) FIPPA**

**Email:**

**s. 22(1) FIPPA**

**Phone:**

**s. 22(1) FIPPA**

**I/We request to appear as a delegation before:**

Committee of the Whole

**Choose Two Dates**

- **Select first date:** 2025-02-11  
**Select second date:** 2025-03-11

**Please provide some information about the purpose of your presentation, including an executive summary (if you need more space, you can upload a file below)**

Citizens concerned with the proposed sale of 10 acres of vacant land adjacent to their neighbourhoods are requesting North Cowichan Council consider purchasing these properties and designating them as permanent parkland to avoid permitted uses that are inconsistent with neighbourhood values.

**Attach a one-page (maximum) outline of your presentation (if more room is needed). Please be specific.**

[letter to appear as a delegation NC.pdf](#)

**What is the specific action (Resolution) being requested of Council or the Committee:**

That Council engage in discussion to purchase the Providence Farm lands currently for sale and designate them as parkland.

**Will you be requesting a grant or financial assistance?**

No

**Will you be providing supporting documents to include in the agenda package?**

Yes

**How will you be presenting?**

Verbal

**I affirm that I/we own the rights to the media I/we are providing and hereby grant the Corporation of the District of North Cowichan (Municipality) the irrevocable right and license to use, edit, alter, copy and distribute all materials provided as the Municipality sees fit in its absolute discretion, and that I have obtained appropriate personal information releases from all identifiable individuals appearing in these materials for such use.**

Yes

**I confirm that I want to participate:**

In-Person